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*invincible*  
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**Common Sense**

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"The Truth, the whole Truth,  
and nothing but the Truth"

Without fear or favor,  
*Conde McCauley*  
FOUNDER AND EDITOR

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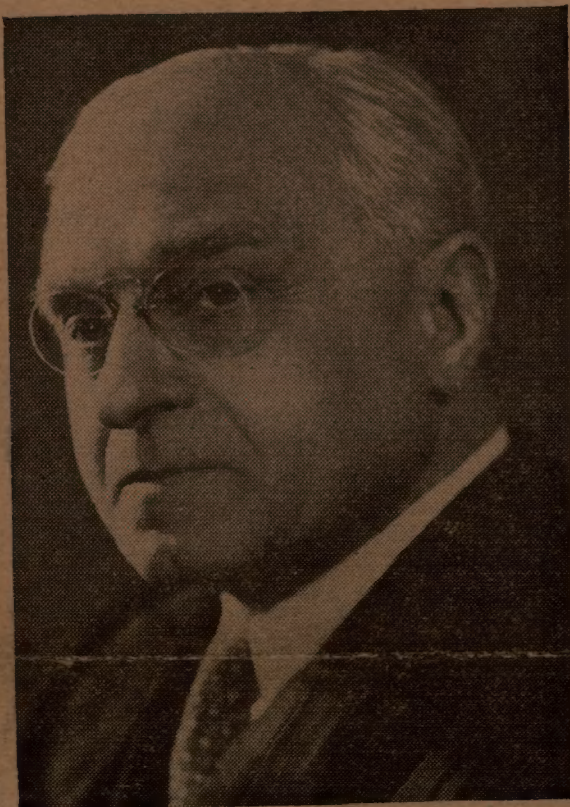
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# INTEGRATION-A VIOLATION OF LAW & LEGAL PRECEDENT . . .



ARTHUR SPINGARN

Zionist Jew and President of the National Association for the Advancement of Colored People.



FELIX FRANKFURTER

The above individual Zionist was greatly responsible for the hiring of hundreds of Reds by the U. S. Government.

## UNITED NATIONS - THE WALL OF UNTEMPERED MORTAR

by J.J. Hall Great Yarmouth, Norfolk, England

The age-long conflict between the forces of good and evil is now being fought in the spiritual and physical realms with ever increasing intensity. And many are the methods of Satan, the subtle one, who has at his bidding international battalions of shadowy hidden powers already permeating and directing for their own ends the national, political and economic life of the world. Even religion is not immune from his influence.

Like the late League of Nations and all its forgotten predecessors, the U.N.O. is equally Godless. Set up to control all nations, regardless of God's plan and purpose for world government, it was doomed from the start. "Except the Lord build the house, they labour in vain that build it" (Ps. cxxvii. 1). Nevertheless, its plausible arguments will continue to deceive the leaders of western nations and millions of simple folk who only long for peace.

An illustration of the Secretariat building of the U.N.O. shows it to be built in the form of a wall, and its history so far confirms its doom as recorded in Ezekiel xiii. From its inception in 1945, its first Secretary-General being the notorious Alger Hiss, sentenced to five years imprisonment for having denied upon oath that he was part of a pre-war Communist spy ring

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## Why Did God Make Segregation

by J. W. Jones, a prominent Negro  
Editor of the Community Citizen,  
New Albany, Mississippi

Our Creator is the originator of segregation; He is the originator of the different colors among men. No one can question God's wisdom for doing things. God has a purpose designed, no man nor group of men can change God's purpose.

It is no disgrace to be a Negro, and he who hates himself, hates God's mechanism. Why do some men hate the law? Yet it is holy and right. Segregation has not kept any person from succeeding in life, but we can point to several instances where it has proven to our advantage. There are thousands of Negroes who hold jobs by no other reason than by the cause of segregation. Some jobs are too low for certain classes.

Some people have contributed color as being the cause of segregation. Classes are the characteristics which support segregation. A person's ability, or inability to accomplish things is that which segregates him from other people. And what is true with an individual is true with a nation. The service that a nation of people is able

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DEAR AMERICAN,  
WHO AGREES THAT —

"No man will treat with indifference the principle of race, it is the key of history, and why history is so often confused is that it has been written by men who were ignorant of its principles and all the knowledge that it involves."

(Benjamin Disraeli, in his book, "Endymion")

Now that the Supreme Court has ruled segregation illegal in public schools, the various states and localities directly affected are seeking a solution to a real dilemma. People who have not studied the issue closely will be astounded by two things: the down right trickery indulged in by the United States Supreme Court; and the connivance of a controlled national press which kept the facts from the people of the United States.

Historical background for the decision is as simple as it is outrageous. In 1896, the United States Supreme Court (Plessy v. Ferguson, 163 US 537) ruled that segregation was not a violation of the equal protection clause of the Fourteenth Amendment if the facilities offered were "separate but equal." That opinion held sway for 58 years. Then, totally disregarding law and precedent, the current Supreme Court relied upon social and psychological considerations to render a decision which reversed all of the pertinent law of the entire history of the United States!

The court spent months studying cases before a decision was reached and, even then, the decision had "strings of time and circumstance" attached. But, the court study was not directed towards precedent in past law — the law as interpreted from the Constitution of the United States, the Bill of Rights, or any other basis upon which the legal foundation of this Nation rests. Instead, the court's time was spent in the study of books and treatises on sociology, and these same books and treatises are quoted in the decision as the authority for the decision. The New York Times, May 18, 1954, called it "A Sociological Decision." For once, the New York Times was right. James Reston of the Times Staff, commented: "The Court's opinion reads more like an expert paper on sociology than a Supreme Court decision and sustained the arguments of experts on education, sociology, psychology, psychiatry and anthropology."

In rejecting all law and legal precedent as a basis for the Supreme Court's decision, its exact language was: "Whatever may have been the extent of psychological knowledge at the time of Plessy v. Ferguson, this finding is amply supported by modern authority. Any language in Plessy v. Fer-

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